Case 15-3285732827-108c 310c 26ett 05/28/109/28/16ered 100/20/16/20/16:222208sc Drasged UNITED STATES BANKRUPTC CENTRALS CONTROLS Page 1 of 4 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) The Law Offices of S. Daniel Hutchison 135 N. Broad Street Woodbury, NJ 08096 Order Filed on September 26, Phone: 856-251-1235 2016 by Clerk U.S. Bankruptcy Court District of New Jersey S. Daniel Hutchison, Esq. Attorney for Debtor(s) 15-32827 Case No.: In Re: 13 Julia Deni Chapter: **JNP** 

### ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

Judge:

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: September 26, 2016

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

# Case 123-328127-318127-J1819c 3120c 216et 1 05/128/129/23/16fereEnter00/29/129/129/126/125222100sc 17430ged Certificates of Notice Page 2 of 4

After review of the application of S. Daniel Hutchison, Esq. for the reduction of
time for a hearing on Motion to Authorize Sale of Property and Waiver of Rule 6004(h)
under Fed. R. Bankr. P. 9006(c)(1), it is
ORDERED as follows:
ORDERED us follows.
1. A hearing will be conducted on the matter on Sep. 30, 2016 at 9:00 am in
the United States Bankruptcy Court, Mitchell H. Cohen Courthouse 400 Cooper St. 4th Fl. Camden NJ_,
Courtroom No. 4C.
2. The Applicant must serve a copy of this Order, and all related documents, on the following parties: trustee, all creditors
by ⊠ each, □ any of the following methods selected by the Court:
$\square$ fax, $\boxtimes$ overnight mail, $\square$ regular mail, $\square$ email, $\square$ hand delivery.
3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties:
by $\square$ each, $\square$ any of the following methods selected by the Court:
$\square$ fax, $\square$ overnight mail, $\square$ regular mail, $\square$ email, $\square$ hand delivery.
4. Service must be made:
☒ on the same day as the date of this order, or
☐ within day(s) of the date of this Order.
5. Notice by telephone:
⊠ is not required
☐ must be provided to
$\square$ on the same day as the date of this Order, or
$\Box$ within day(s) of the date of this Order.

## Case 153-528-273218127-JNBc 3200 1216-11 05/125/129/21/14/16 123-23-14/16 123-14/16

6. A	Certification of Service must be filed prior to the hearing date.
7. A	any objections to the motion/application identified above:
	☐ must be filed with the Court and served on all parties in interest by electronic or overnight mai
	day(s) prior to the scheduled hearing; or
8.	□ Court appearances are required to prosecute the motion/application and any objections.
	☐ Parties may request to appear by phone by contacting Chambers prior to the return date.

## Case 15-32827-JNP Doc 31 Filed 09/28/16 Entered 09/29/16 00:46:22 Desc Imaged

Certificate of Notice Page 4 of 4
United States Bankruptcy Court
District of New Jersey

In re: Julia Deni Debtor Case No. 15-32827-JNP Chapter 13

### **CERTIFICATE OF NOTICE**

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Sep 26, 2016 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 28, 2016.

db +Julia Deni, 11 Gilbert Avenue, Westville, NJ 08093-9723

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $\,$  TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 28, 2016 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 26, 2016 at the address(es) listed below:

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com Joshua I. Goldman on behalf of Creditor M&T BANK jgoldman@kmllawgroup.com, bkgroup@kmllawgroup.com

S. Daniel Hutchison on behalf of Debtor Julia Deni sdhteamlaw@outlook.com, backupcourt@outlook.com;sdhlawecf@gmail.com;sdhlawparal@outlook.com;sdhlawpara2@outlook.com